

WY RISK IT? All About Required Water Notices

The City of Rawlins performs annual tests and has never exceeded the allowable amounts of lead in our water. In fact, our water meets or exceeds all requirements. For more information on the City of Rawlins water quality, review our annual water quality report at www.rawlinswy.gov/watertreatment or at City Hall.

The EPA requires the City to mail letters to properties when we do not know what the service water lines are made of.



Water service lines from the water main to your tap have two parts:

1. Customer-owned Service Line: This is the line owned and maintained privately that runs from your property line into your home or business. You can tell what it is made of by finding where it enters your home and doing a 5-minute test.
2. "Gooseneck" or Service-owned Service Line: This is the short connector from the water main to your property line. This is publicly owned, but there is no way to tell what it is made of without digging down to each of these pipes.
 - We have been replacing lead service-owned service lines for decades but do not have the documentation required.



If either part of your service line is unknown, or if either section is recommended to be replaced, we are required to send your property a letter. This letter will tell which of these two sections is unknown or recommended for replacement.

If either part of your service line is unknown, there is a chance that it could be made of lead. Therefore, the letter is required to have information about the health effects of lead and steps customers can take to reduce exposure.

Don't forget - if your section is unknown, you can do a quick test to find out. You can do this test yourself online or on paper. Check for yourself with a quick 5 minute survey at www.wyriskit.com or get a paper copy at City Hall. If you did it last year, you do not need to do it again. Video of the process at rawlinswy.gov/LSLI

This letter will be mailed in Dec to all required properties. Call 307-328-4500 ext. 1022 with questions or for help with checking your line!



IT'S TIME TO SKATE!!

ROLLER SKATING NIGHTS!

FRIDAY'S 6PM - 8PM
SUNDAY'S 3PM - 5PM

\$10 PER PERSON

• STARTING NOVEMBER 2ND

BOUNCE HOUSE WILL ALSO BE AVAILABLE.

FOR MORE INFORMATION CONTACT:

DBACA@RAWLINSWY.GOV

RFLAMIG@RAWLINSWY.GOV

TIMES AND DAYS SUBJECT TO CHANGE



1616 Harshman St.
Rawlins WY, 82301

SIGN UP NOW!!!!
09 Feb, 2026 - 19 March, 2026

\$100 PRE PLAYER

rflamig@rawlinswy.gov
dbaca@rawlinswy.gov
307-324-7529

NRA ACTION PISTOL LEAGUE



Members get **25% OFF**
NON-Member **\$60**

PER PERSON PER LEAGUE

League 2 (6 weeks)
Jan. 8th, 15th, 22nd, 29th
Feb. 5th, 12th

League 3 (6 weeks)
Feb. 19th, 26th
Mar. 5th, 12th, 19th, 26th

League 4 (5 weeks)
Apr. 2nd, 9th, 16th, 23rd & 30th

Courses of fire
Los Alamitos
Combat
Practical
Plates
Barricades

BOYS BASKETBALL LEAGUE 2026

PRACTICES STARTING DECEMBER 15TH
GAMES START JANUARY 6TH
TUESDAYS & THURSDAY
GAME TIME - 6:00 PM



\$100 PER PLAYER

TIMES AND DATES SUBJECT TO CHANGE

rflamig@rawlinswy.gov
dbaca@rawlinswy.gov
307-324-7529



6X6 Coed Volleyball • Starting January 12th • \$150 per team • Sign up now!

❖ DOWNTOWN RAWLINS

Festivities & Fun

20 plus **EVENTS!**

- LIVE PERFORMANCES, ART WORKSHOPS,
OPEN HOUSES AND MORE -

26 **LOCALLY OWNED** ❖
RETAILERS AND RESTAURANTS



Events and businesses visit:



www.DowntownRawlins.org



Come to a Roaring 20's Centennial Celebration for the Library System

Special guest - Craig Johnson - Book Signing at 6pm

Online Auction at carbonlibraries.org

Friday, December 5th, 5pm-8pm

215 W. Buffalo Street

How you can lend a hand (or get help) this Christmas season!

ORGANIZATION / EVENT	GET IN TOUCH	HOW TO HELP THEM
ELKS #609 - ANGEL TREE	307-324-2581 403 W. BUFFALO	ADOPT AT ELKS, BOMGAARS & BANK OF COMM. WRAP 12/20. COME & GO. 10AM - ALL DAY
CARBON COUNTY SENIOR CENTER ADOPT A SENIOR	307-328-2863 545 15TH	ADOPT IN THE LOBBY OF THE RAWLINS SENIOR CENTER
MIKE'S TOY DRIVE	MIKE LUJAN 307-321-6453 1711 W SPRUCE	TOYS FOR KIDS 1 TO 17 DROP OFF AT MIKE'S BIG CITY - WRAP TUE-SAT FROM 4-9 PM START DEC 9
MARINE CORP TOYS FOR TOTS (GIFTS FOR ALL WHOLE COUNTY)	LODY ARCHULETA LODY_ARCHULETA@YAHOO.COM	DONATE TOYS IN BOXES AT TRACTOR SUPPLY, WALMART, AND TA
CARBON COUNTY CARES ADOPT A FAMILY	KYA GALLO KYALYNN73@GMAIL.COM	CONTACT KYA FOR A FAMILY TO ADOPT
SALVATION ARMY - PROVIDES \$200 PER YEAR FOR HOUSING/UTILITIES	ST. CHRISTOPHERS VOLUNTEERS -307-321-6688	SIGN UP TO RING BELLS OR DONATE AT CITY MARKET & WALMART bit.ly/487SI0x
CHRISTMAS CARE DRIVE BY PROJ. REACH & TRINITY ASSEMBLY	1801 EDINBURGH #2 360-607-9451	DONATE NEW OR GENTLY USED ITEMS AT PROJECT REACH - FREE EVENT 12/13
HOME FOR THE HOLIDAYS ROCHELLE ANIMAL SHELTER	2711 E. MURRAY 307-328-4534	FOSTER A PET FOR THE HOLIDAYS OR DONATE GIFTS: MON - FRI 3-5:30PM
RAWLINS REHAB & WELLNESS ADOPT A SENIOR TREE	542 16TH ST. AMY - 324-2759	ADOPT IN THE LOBBY

Food Resources

ST. VINCENT DE PAUL MONTHLY FOOD BASKETS - CHRISTMAS BASKET 12/20 11 AM-1 PM	307-324-7002 222 W. SPRUCE	DONATE FOOD OR CASH - CALL TO SCHEDULE; OR www.givebutler.com/stvincenrawlins
FREE LITTLE PANTRY	FRONT OF VISITORS COUNCIL -105 E. CEDAR	DROP OFF NONPERISHABLE DONATIONS IN THE PANTRY
FREE LITTLE PANTRY	FRONT OF CHOIR LOFT/ KRAFT HALL - 322 5TH ST	DROP OFF NONPERISHABLE DONATIONS IN THE PANTRY
SINCLAIR BAPTIST TEFAP DISTRIBUTION & FOOD PANTRY	307-324-2408 400 LINCOLN AVE. SINCLAIR	DONATE FOOD AND/OR HELP WITH FOOD DISTRIBUTION 1ST SAT OF MONTH
RAWTOWN LOCAL GROCERS & FOOD BANK	210-254-6385 2100 E. CEDAR STE D	DONATE FOOD DURING REGULAR HOURS
CARBON COUNTY PUBLIC HEALTH EMERGENCY CLOSET	307-328-2607 215 W. BUFFALO STE 136	DONATE HOUSEHOLD ITEMS, DIAPERS, FORMULA - 100% DONATION BASED
SENIOR MEALS - AT CENTER (BUS OFFERED) & HOME DELIVERY	307-328-2863 545 15TH	VOLUNTEER OR FUNDRAISE FOR THE CENTER - CALL FOR DETAILS
SCHOOL MEALS ANGEL ACCOUNT FOR ALL CRB1 SCHOOLS	307-328-9271 1301 DARNLEY RD.	CONTACT TAMI TO DONATE FOR NEGATIVE ACCOUNT BALANCES
RAWLINS ELEMENTARY MUSTANG PACK PROGRAM	307-328-7900 1301 DARNLEY RD.	DROP OFF NONPERISHABLE FOOD AT RES FOR WEEKEND BACKPACK PROGRAM

Listings compiled by St. Christophers Highway of Carbon County www.stchristophershwccc.com 307-321-6688

Find more resources by calling 211 or at [warming211.org](http://www.warming211.org)